

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2016

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.C.R. 8**, CONCURRENT RESOLUTION APPROVING THE TEST AND TRAINING RANGE LAND EXCHANGE, by Senator J. Stevenson.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 7-0-0

1 SCR008.SC1.wpd BAllred/JBA RF/MLB 2/1/16 2:39 pm

Bill Number

SCR008

Action Class

